

五旬節靈恩運動歷史探源

課程編號

HS2033/5033

講師

葉先秦

iapsianchin@gmail.com

課程日期

15/1-14/5

課程時間

週四 19:00-22:00



神召神學院

Ecclesia Theological Seminary

課程概觀

近年來五旬節/靈恩運動在教內教外的學界均引發相當的關注，除了五旬宗內部的聖經研究和神學論述與詮釋以外，教外不少學者從社會學、人類學的學科訓練以及「世界基督教」的視野投以注目，並進行研究，學界若干蜚聲國際的著名學者紛紛以五旬節運動為研究主題。職是之故，認識歷史起源即為掌握此一運動精髓的重要途徑，環顧當今許多人僅從眼下五旬節/靈恩運動的現象做出理解，致使所得知識謬以千里，其中五旬宗信徒亦不在少數。另一方面，近年來學界標榜全球視野的五旬節運動史觀，力求跳脫過往的北美中心視野，以致於傳統的「三波說」受到挑戰，因此本課程將會觸及北美以外某些地區五旬節/靈恩運動早期發展。然而另一方面，強調全球面向的學術趨勢所帶來「涵攝性定義」同時也成為五旬宗身份認同的挑戰。本課程除嘗試幫助學員理清五旬節和靈恩運動的歷史系譜，領略聖靈在歷史中工作的軌跡，也盼望從歷史遺產尋找值得當代五旬宗信仰者反思或學習的「活傳統」，成為今日教會面對若干議題時參酌的資源。

課程目的

本課程為認識五旬宗的奠基課程，旨在幫助學員認識自身的傳統，再思身為五旬節/靈恩信仰者的意義。此外，也期盼學員能由此再次得到挑旺，渴慕五旬節的能力。

學習目標

- A. 認識五旬節/靈恩運動的歷史源流。
- B. 以古鑑今，從五旬宗前輩的信仰遺產樹立當代的「活傳統」。
- C. 有能力向教會會友和非五旬宗人士概述五旬節/靈恩運動的歷史發展。
- D. 堅立自身的五旬宗信仰者身份，同時學習尊重、欣賞非五旬宗人士。

- E. 培養獨立思考及自我反思的能力。
- F. 透過歷史研討，學習在判斷一項事物時探尋其生成脈絡，而非去脈絡化地驟然妄下評論。

主要教科書

Synan, Vinson. *The Holiness-Pentecostal Tradition: Charismatic Movements in the Twentieth Century*. Grand Rapids: William B. Eerdmans Publishing Company, 1997.

賀西納。《靈恩運動——美國聖潔及五旬節運動史》，魏玉琴譯。中國與福音出版社，1986。

課程進度

日期	主題	閱讀資料
15/1	課程介紹、導論	劉義。〈聖靈、治病及財富：20 世紀五旬節—靈恩運動的全球擴張〉，《世界宗教文化》no. 2 (2014)：1-9。
22/1	導論	Anderson, Allan. "Pentecostal and Charismatic Christianity." in <i>The Wiley Blackwell Companion to World Christianity</i> . Edited by Lamin Sanneh, and Michael J. McClymond, 653-663. Malden, MA: Wiley-Blackwell, 2016. 朱東。〈基督教界的靈恩復興運動〉，《神學論集》no. 117-118 (1998)：469-500。
29/1	五旬節/靈恩運動定義與類型的歷史發展	Anderson, Allan. "When Is a Pentecostal Not a Pentecostal? When She's a Charismatic! Responding to Irvin, Lopez Rodriguez and Waldrop." <i>Journal of Pentecostal Theology</i> 16.1 (2007): 58-63. Anderson, Allan. "Varieties, Taxonomies, and Definitions." in <i>Studying Global Pentecostalism: Theories and Methods</i> . Edited by Allan Anderson, Michael

日期	主題	閱讀資料
		<p>Bergunder, Andre Droogers, and Cornelis van der Laan, 13-29. Berkeley: University of California, 2010.</p>
5/2	衛斯理與美國激進福音派運動以及北美五旬節運動的根源	<p>賀西納。《靈恩運動：美國聖潔及五旬節運動史》。台北：教會更新發展研究中心，1986，5-49。</p> <p>區可茵。《靈風牽引：合一與全球化視野下的五旬宗》。香港：德慧文化，2024，85-107。</p> <p>Oliverio Jr., L. William. <i>Theological Hermeneutics in the Classical Pentecostal Tradition: A Typological Account</i>. Leiden and Boston: Brill, 2012, 19-30.</p> <p>Menzies, William. <i>Anointed to Serve: The Story of The Assemblies of God</i> Springfield, MO: Gospel Publishing House, 1971, 17-33.</p> <p>Blumhofer, Edith L. <i>The Assemblies of God: A Chapter in the Story of American Pentecostalism. Vol. 1 to 1941</i> Springfield, MO: Gospel Publishing House, 1989, 17-36.</p>
5/3	巴罕與西摩以及亞蘇薩街復興	<p>賀西納。《靈恩運動》，63-77。</p> <p>Menzies. <i>Anointed to Serve</i>, 34-59.</p> <p>Anderson, Allan. “The Origins of Pentecostalism and its Global Spread in the Early Twentieth Century.” <i>Transformation</i> 22, 3 (2005):175-185.</p> <p>戴觀豪。〈「我將澆灌我靈予所有人」：西摩的靈洗教義與普世合一〉，《華文五旬宗研究期刊》no.3 (2019)：56-72。(補充閱讀)</p> <p>陳明麗。〈從使徒信心會理解美國五旬宗崇拜之源起和轉變〉，《新世紀宗教</p>

日期	主題	閱讀資料
		<p>研究》11, no.3 (2013) : 141-167。 (補充閱讀)</p>
12/3	<p>聖潔派的加入以及五旬節運動的傳播與分裂</p>	<p>賀西納。《靈恩運動》· 79-109。 Menzies. <i>Anointed to Serve</i>, 60-79; 106-121. Blumhofer, Edith L. <i>The Assemblies of God</i>, 113-134. 陳明麗。〈從儀式角度分析使徒信心會的分裂〉· 《基督宗教研究》no. 18 (2015) : 62-89。(補充閱讀)</p>
19/3	<p>神召會與北美其他五旬宗教派的成立</p>	<p>Menzies. <i>Anointed to Serve</i>, 80-103. Blumhofer, Edith L. <i>The Assemblies of God</i>, 197-213.</p>
26/3	<p>五旬節運動的初期海外傳播 (一)</p>	<p>趙建玲、狄德滿。〈中國五旬節運動的起源與組織源流探究〉· 《世界宗教文化》no.6 (2017) : 96-104。 葉先秦。〈華人五旬節派自立教會的先聲和範型：港九五旬節教會與九龍五旬節教會〉· 《道風：基督教文化評論》no.54 (2021) : 62-100。 葉先秦。〈上海靈工團：戰時發起的五旬節派合一組織 (1941-1949) 〉· 《建道學刊》no.54 (2020) : 37-69。 Tiedemann, R. G. “The Origins and Organizational Development of the Pentecostal Missionary Enterprise in China”, <i>Asian Journal of Pentecostal Studies</i> 14, no.1(2011): 108-146. (補充閱讀) Tiedemann, R. G. “The Advance of Pentecostalism in China, 1907–1937.” In <i>Ecumenism and Independency in World Christianity</i>. Edited by Alexander Chow</p>

日期	主題	閱讀資料
		and Emma Wild-Wood, 195-220. London and Leiden: Brill, 2020. (補充閱讀)
16/4	五旬節運動的初期海外傳播 (二)	<p>Anderson, Allan, <i>An Introduction to Pentecostalism</i>. Cambridge: Cambridge University Press, 2004, 83-96.</p> <p>Hymes, David. "Toward a History and Theology of Japanese Pentecostalism." In <i>Global Renewal Christianity: Spirit-Empowered Movements Past, Present, and Future</i>, vol. I: <i>Asia and Oceania</i>. Edited by Synan, Vinson and Amos Yong, 158-177. Lake Mary, Fla.: Charisma House Publishers.</p> <p>Hollenweger, Walter J. <i>The Pentecostals</i> Minneapolis: Augsburg Publishing House, Minnesota, 1972, 63-64, 176-217.</p> <p>Anderson, Allan. "Pentecostalism and Charismatic Movements in Asia." In <i>The Oxford Handbook of Christianity in Asia</i>. Edited by Felix Wilfred, 158-169. Oxford: Oxford University Press, 2014. (補充閱讀)</p>
23/4	五旬節運動的轉機與靈恩運動的前奏	<p>溫森·賽南。《末後的日子》。何國強譯。台北：以琳書房，1991，95-131。</p> <p>賀西納。《靈恩運動》。95-109；125-144。</p> <p>Hollenweger. <i>The Pentecostals</i>, 140-148.</p> <p>McClymond, Michael J. "Charismatic Renewal and neo-Pentecostalism: from American origins to global Permutations." In <i>The Cambridge Companion to Pentecostalism</i>. eds. Cecil M. Robeck, Jr. and Amos Yong, 31-51. Cambridge: Cambridge University Press, 2014. (補充閱讀)</p> <p>Hollenweger, Walter. "Two extraordinary Pentecostal ecumenists: The letters of Donald Gee and David Du Plessis."</p>

日期	主題	閱讀資料
		<i>Ecumenical Review</i> 52, 3 (2000): 391-402. (補充閱讀)
30/4	新教與天主教靈恩更新運動	賽南。《末後的日子》· 133-161。 王敬弘。〈天主教內的神恩復興運動〉· 《神學論集》no. 117-118 (1998) : 501-508。 Anderson, <i>An Introduction to Pentecostalism</i> , 144-155. Damien, McGrath. “The Charismatic Renewal.” <i>Journal of Theology for Southern Africa</i> 7 (1974): 30-40. (補充閱讀)
7/5	「第三波」與新靈恩派	Anderson, <i>An Introduction to Pentecostalism</i> , 155-165. Synan, Vinson. <i>An Eyewitness Remembers the Century of the Holy Spirit</i> . Grand Rapids: Chosen, 2010, 127-139; 155-186. Poloma, Margaret M. “The ‘Toronto Blessing’ in Postmodern Society: Manifestations, Metaphor and Myth.” In <i>The Globalization of Pentecostalism: A Religion Made to Travel</i> . Edited by Murray W. Dempster Byron D. Klaus, and Douglas Petersen, 363-383. Oxford: Regnum, 1999. (補充閱讀)
14/5	小組議題報告	

課堂人物報告

日期	主題	報告材料
5/2	Oral Roberts	McBain, Robert D. “Oral Roberts: A Religious Innovator.” <i>Pneuma</i> 44(2022): 83-99.
5/3	Louis Dallière	Hocken, Peter. “The Prophetic Contribution of Pastor Louis Dallière.” in <i>The Spirit and Spirituality: Essays in</i>

日期	主題	報告材料
		<i>Honour of Russell P. Spittler</i> . Edited by Wonsuk Ma and Robert P. Menzies, 253-270. T&T Clark, 2004.
12/3	W.W. Simpson	Wilson, Michael D. “Contending for Tongues: W. W. Simpson’s Pentecostal Experience in Northwest China.” <i>Pneuma</i> 29 (2007) :281-298.
19/3	Jonathan Paul	Simpson, Carl. “Jonathan Paul and The German Pentecostal Movement –The First Seven Years, 1907-1914.” <i>JEPTA</i> 28,2(2015): 169-182.
26/3	David du Plessis	Howard, Rick. “David Du Plessis: Pentecost’s ‘AMBASSADOR-AT-LARGE’.” in <i>The Spirit and Spirituality: Essays in Honour of Russell P. Spittler</i> . Edited by Wonsuk Ma and Robert P. Menzies, 271-297. T&T Clark, 2004.
16/4	趙鏞基	Choi, Yung Hun. “Yonggi Cho’s Influence on Pentecostal Theology in Korea.” In <i>Asia Pacific Pentecostalism</i> . Edited by Denise A. Austin, Jacqueline Grey, and Paul W. Lewis, 37-60. Leiden and Boston: Brill, 2019,
23/4	Cecil Polhill	Usher, John Martin. “The Significance of Cecil H. Polhill for the Development of Early Pentecostalism.” <i>JEPTA</i> 29, (2009): 236-260.
30/4	Thomas J. McIntosh	Jackson Tsui. “Faithfully Archived: Thomas J. McIntosh and the Advancement of Protestant Pentecostal Missions in Early Twentieth-Century China.” <i>Ching Feng</i> , n.s., 23 (2025): 5-28.
7/5	王敬弘	林靜宜。〈天主教神恩復興運動中的通靈醫療：以王敬弘神父在台灣的經驗為例〉·《新世紀宗教研究》第十七卷第二期 (2018) : 113-145

課程要求和作業：

A. 學士生、證書科學生

a. 課前閱讀

於每日課前預先閱讀指定基本教材，以收更佳學習效果，親身閱讀的效力，絕對優於僅僅聽講以及瀏覽上課的投影片或講義。除基本閱讀以外，部分日程的閱讀進度裡另外列出補充閱讀材料，做為進一步瞭解或掌握當日課程議題的資料來源，希望同學若行有餘力，可進一步研讀。

b. 課後閱讀

所有學士生須閱讀以下書籍，並撰寫一篇至少 1000 字的書評。

賀西納。《靈恩運動——美國聖潔及五旬節運動史》，魏玉琴譯。中國與福音出版社，1986 年。

c. 考試

課後設一考試，可參考書本、資料，自行在家作答。

成績評定比例：

出席 30%

閱讀報告（書評）40%

考試 30%

B. 碩士生

a. 課前閱讀

於每日課前預先閱讀指定基本教材，以收更佳學習效果，親身閱讀的效力，絕對優於僅僅聽講以及瀏覽上課的投影片或講義。除基本閱讀以外，部分日程的閱讀進度裡另外列出補充閱讀材料，做為進一步瞭解或掌握當日課程議題的資料來源，希望同學若行有餘力，可進一步研讀。

b. 課中五旬宗歷史人物報告

所有碩士生需從上面的幾篇人物論文選擇一篇在課堂上進行報告，時間約三十分鐘，並請預備書面報告，以 Powerpoint 或文件方式呈現，字數不限。

c. 課後閱讀

所有碩士生須閱讀以下書籍，並撰寫一篇至少 1500 字的書評。

Synan, Vinson, *The Holiness-Pentecostal Tradition: Charismatic Movements in the Twentieth Century*. Grand Rapids: William B. Eerdmans Publishing Company, 1997. (前揭書英文原版的擴充版，多出四章)

d. 小組課堂報告

請從以下主題挑選一個，組成一個三人的小組，閱讀所挑選之主題下的論文，綜合做成一篇報告。推選小組中一到兩位，在最後一次上課時口頭報告，並請預備書面報告，以 Powerpoint 或文件方式呈現，字數不限。此作業旨在培養碩士生研究能力，以及學習、操練團隊事奉與互相配搭的精神。

I. 五旬節運動的起源：單源論或多源論

- Anderson, Allan. “The Emergence of a Multidimensional Global Missionary Movement: Trends, Patterns, and Expressions.” In *Spirit and Power: The Growth and Global Impact of Pentecostalism*. eds. Miller, E. Donald, Kimon H. Sargeant and Richard Flory. Oxford: Oxford University, 2013, 25-41.
- Robeck, Cecil M. Jr. “Launching a Global Movement: The Role of Azusa Street in Pentecostalism’s Growth and Expansion.” In *Spirit and Power: The Growth and Global Impact of Pentecostalism*. ed. Miller, E. Donald, Kimon H. Sargeant and Richard Flory. Oxford: Oxford University, 2013, 42-62.

II. 五旬節運動的非裔根源和種族問題

- Robeck, Cecil M. Jr. “The Azusa Street Mission and Historical Black Church: Two Worlds in Conflicts in Los Angeles’ African American Community.” In *Afro-Pentecostalism: Black Pentecostal and Charismatic Christianity in History and Culture*. ed. Amos Yong and Estrelda Y. Alexander. New York and London: New York University Press, 2011, 21-41.
- Hunter, Harold D. “The Limited Impact of Pentecostal Interracialism on Systemic Racism in the USA.” *Spiritus: ORU Journal of Theology* 6, no.1 (2021): 123-140.

III. 初期香港五旬節運動與教會自立

- i. Au, Connie, “From Collaborations with Missionaries to Independence: an Early History of the Hong Kong Pentecostal Mission (1907-1930).” In *Asia Pacific Pentecostalism*. eds. Denise A. Austin, Jacqueline Grey, and Paul W. Lewis. Leiden and Boston: Brill, 2019, 85-106.
- ii. 戴觀豪。〈香港五旬節會：土生土長自立教會的華洋關係（1907-1926）〉。《建道學刊》no.54（2020）：71-103。

e. 成績評定比例：

出席 15%

閱讀報告 (書評) 25%

期末小組報告 30%

課中個人歷史人物報告 30%

所有功課 (包括課後閱讀報告、學士班同學的考卷) , 須於課堂結束後6月30日前以電子檔呈交給校務處info@ets.edu.hk代為集中收取。

參考書目

- 五旬節運動史及通論性書目：

Alegre, Raket Ystebo, Torbjorn Aronson, and David M. Gustafson eds. *Revising Pentecostal History: Scandinavian- American Contributions to the Development of Pentecostalism*. Eugene, OR: Pickswick, 2024.

Anderson, Allan, Michael Bergunder, Andre Droogers, and Cornelis van der Laan ed. *Studying Global Pentecostalism: Theories and Methods*. Berkeley: University of California, 2010. 325pp.

Anderson, Allan. *An Introduction to Pentecostalism: Global Charismatic Christianity*. Cambridge: Cambridge University Press, 2004. 302 pp.

———. *Spreading Fires: The Missionary Nature of Early Pentecostalism*. New York: Orbis, 2007. 295pp.

———. *To the Ends of the Earth: Pentecostalism and the Transformation of World Christianity*. Oxford: Oxford University Press, 2013.311pp.

Cox, Harvey. *Fire from Heaven: The Rise of Pentecostal Spirituality and the Reshaping of Religion in the Twenty-first Century*. London: Cassell, 1996.

Hollenweger, Walter J. *Pentecostalism: Origins and Developments Worldwide*. Peabody: Hendrickson, 1997. 495pp.

———. *The Pentecostals*. Minneapolis: Augsburg, 1972. 572pp.

Jacobsen, Douglas. *Thinking in the Spirit: Theologies of the Early Pentecostal Movement*. Bloomington & Indianapolis: Indiana University Press, 2003. 418pp.

Synan, Vinson. *An Eyewitness Remembers the Century of the Holy Spirit*. Grand Rapids: Chosen Books, 2010.224pp.

———. *Spirit-empowered Christianity in the 21st Century*. Lake Mary: Charisma House, 2011.

Wacker, Grant. *Heaven Below: Early Pentecostals and American Culture*. Cambridge: Harvard University Press, 2001.

Wilkinson, Michael and Jörg Haustein eds., *Pentecostal World*. London and New York: Routledge, 2023.

周學信。《靈恩神學與歷史探討》。台北：中華福音神學院，1999。217頁。

區可茵。《靈風牽引：合一與全球化視野下的五旬宗》。香港：德慧文化，2024。

- 神召會歷史：

Blumhofer, Edith L. *The Assemblies of God: A Chapter in the Story of American Pentecostalism volume 1-To 1941*. Springfield: Gospel Publishing House, 1989. 464pp.

———. *Restoring the Faith: The Assemblies of God, Pentecostalism, and American Culture*. Champaign, IL: University of Illinois Press, 1933.

Menzies, William W. *Anointed to Serve: The Story of the Assemblies of God*. Springfield: Gospel Publishing House, 1971. 436pp.

Robeck, Cecil M. “The Assemblies of God and Ecumenical Cooperation: 1920-1965.” in *Pentecostalism in Context: Essays in Honor of William Menzies*. ed. Ma, Wonsuk and Robert Menzies. Sheffield: Sheffield Academic Press, 1997, 107-150.

Yang, Joshua. “The Assemblies of God Missionary Efforts in China, 1907-1952” pp.30.

張德明主編。《神召會來華宣教 100 年：從華南到香港》。香港：神召神學院，2014。175 頁。

- 亞蘇撒街復興歷史：

Robeck, Cecil M. Jr. *The Azusa Street Mission & Revival: The Birth of the Global Pentecostal Movement*. Nashville: Thomas Nelson, 2006. 342 pp.

賴瑞·馬汀。《艾蘇薩街之火：威廉·西蒙的一生與事奉》。劉如菁譯。台北：天恩出版社，2004。共 354 頁。

法蘭克·巴特曼。《火浪湧來：艾蘇薩街復興始末》。朱棣譯。台北：橄欖基金會，1989。共 175 頁。

- 工具書：

Burgess, Stanley M. and Eduard M. Van Der Maas, *The New International Dictionary of Pentecostal Charismatic Movements, revised and expanded edition*. Grand Rapids: Zondervan, 2003.

Wilkinson, Michael, Connie Au, Jörg Haustein, and Todd M. Johnson eds. *Brill's Encyclopedia of Global Pentecostalism*. Leiden and Boston: Brill, 2021.

- 其他延伸或進深閱讀（此處所列文章和書籍與本次課程的某些主題有關，若學員希望就這些主題做進深認識，可進一步研讀下列材料）：

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2. Flower Pentecostal Heritage Center
<https://ifphc.org/>

3. Pentecostal and Charismatic Research Archive
<https://digitallibrary.usc.edu/Archive/Pentecostal-and-Charismatic-Research-Archive-2A3BF100QQ5?Flat=1#/SearchResult&VBID=2A3BXZXFOFOF&PN=1&WS=SearchResults>